

## Nietzsche Stefan Zweig

Stefan Zweig (1881-1942) en de reformatie De wonderen van het leven Jeremia van Stefan Zweig Jeremia van Stefan Zweig De laatste dagen van Stefan Zweig Erasmus in crisistijd De wereld van gisteren van Stefan Zweig (Boekanalyse) Erasmus of Rotterdam Stefan Zweig Over Stefan Zweig Elke vriendschap met mij is verderfelijk Dostoevsky by Zweig The Collected Stories of Stefan Zweig European of Yesterday The Last Days of Stefan Zweig Stefan Zweig en Klaus Mann Stefan and Lotte Zweig's South American Letters Stefan Zweig Reconsidered Stefan Zweig Two Letters to Stefan Zweig Jeannick Vangansbeke Stefan Zweig Stefan Zweig Stefan Zweig Guillaume Sorel Edwin Rabbie Natalia Torres Behar Stefan Zweig Randolph J. Klawiter Frederik Wilhelm van Heerikhuizen Stefan Zweig Stefan Zweig Stefan Zweig Donald A. Prater Laurent Seksik Pieter Adriaan Wackie Eysten Stefan Zweig Mark H. Gelber Thomas MacCallum Walker Maksim Gorky Stefan Zweig (1881-1942) en de reformatie De wonderen van het leven Jeremia van Stefan Zweig Jeremia van Stefan Zweig De laatste dagen van Stefan Zweig Erasmus in crisistijd De wereld van gisteren van Stefan Zweig (Boekanalyse) Erasmus of Rotterdam Stefan Zweig Over Stefan Zweig Elke vriendschap met mij is verderfelijk Dostoevsky by Zweig The Collected Stories of Stefan Zweig European of Yesterday The Last Days of Stefan Zweig Stefan Zweig en Klaus Mann Stefan and Lotte Zweig's South American Letters Stefan Zweig Reconsidered Stefan Zweig Two Letters to Stefan Zweig *Jeannick Vangansbeke Stefan Zweig Stefan Zweig Stefan Zweig Guillaume Sorel Edwin Rabbie Natalia Torres Behar Stefan Zweig Randolph J. Klawiter Frederik Wilhelm van Heerikhuizen Stefan Zweig Stefan Zweig Stefan Zweig Donald A. Prater Laurent Seksik Pieter Adriaan Wackie Eysten Stefan Zweig Mark H. Gelber Thomas MacCallum Walker Maksim Gorky*

bespreking van enkele werken van de oostenrijkse schrijver 1881 1942 waarin bekende historische personen uit de zestiende eeuw voorkomen die voorstanders zijn van tolerantie of slachtoffer van onverdraagzaamheid

deze novelle uit 1904 speelt zich af in het zestiende eeuwse antwerpen een rijk en vroom koopman wil een schilderij aan de kathedraal schenken uit dankbaarheid voor de wonderbaarlijke genezing van zijn moeder hij geeft de opdracht aan een bejaarde schilder die in zijn zoektocht naar een model voor de maagd maria terechtkomt bij een joods meisje dat is gevlucht voor de pogroms in het oosten van europa de vriendschap tussen de oude

schilder en het meisje bloeit tegen de achtergrond van de op til zijnde beeldenstorm die de apotheose vormt van het verhaal in dit vroege werk komen al veel van stefan zweigs latere thema's aan bod een onwaarschijnlijke ontmoeting die leidt tot een ingrijpende wending in iemands leven godsdienstconflicten en historische gebeurtenissen de wonderen van het leven werd vertaald uit het Duits door vertalerscollectief ugent o l v els snick

over erasmus zijn vele biografieën geschreven ze verschillen niet alleen in vorm maar ook in de manier waarop de auteurs hun onderwerp benaderen naast biografieën waarin de schrijver naar objectiviteit streeft is er sprake van levensbeschrijvingen waarin de persoon van erasmus veeleer tot de drager van ideeën en overtuigingen van de biograaf zelf wordt gemaakt in zijn oratie erasmus in crisistijd stefan zweig en zijn triumph und tragik des erasmus von rotterdam bespreekt prof dr edwin rabbie die tendens in de biografie door zweig rabbie aanvaardt met zijn rede het ambt van bijzonder hoogleraar cultuurgeschiedenis i h b van de intellectuele geschiedenis van de 15e tot late 17e eeuw vanwege de erasmusstichting rotterdam ovanaf de eerste biografie van erasmus die zijn vriend beatus rhenanus nog in het sterfjaar 1536 publiceerde tot aan het hoorcollege over erasmus op vier cd's van hans trapman is sprake van een niet aflatende stroom levensbeschrijvingen van de rotterdamse humanist ozweig 1881 1942 schreef zijn triumph und tragik des erasmus von rotterdam in een tijd van persoonlijke crisis in 1933 waren in Duitsland de nazi's aan de macht gekomen zweig was zowel op grond van zijn afkomst als vanwege zijn liberale ideeën voor de nieuwe machthebbers persona non grata het heeft hem veel moeite gekost om zich in stellen op de nieuwe politieke verhoudingen ode figuur erasmus zoals zweig die zag in het bijzonder waar het gaat om diens denkbeelden over tolerantie en de weigering om partij te kiezen in het grote conflict van zijn dagen de reformatie is hem daarbij tot grote steun geweest ohet lijkt erop dat stefan zweig erasmus heeft ontdekt naar aanleiding van de lecture van johan huizinga's bekende erasmus uit 1924 het is één van de bronnen die zweig heeft gebruikt rabbie besteedt in zijn oratie bijzondere aandacht aan het brongebruik van zweig

wat moeten we leren van de wereld van gisteren dat wordt beschouwd als zweigs literaire testament vind alles wat u moet weten over dit werk in een volledige en gedetailleerde analyse u vindt in het bijzonder in dit dossier een volledige samenvatting een voorstelling van de hoofdpersonen zoals stefan zweig of sigmund freud een analyse van de bijzonderheden van het werk het gewicht van het verleden het vertrouwen van een volk in de toekomst en de rede het jodendom en de kunst als hoogste waarde een referentieanalyse om snel de betekenis van het werk te begrijpen

hailed as a parable for modern times erasmus of rotterdam is the biography of a great humanist who when pressed for a confession of faith said i love freedom and i will not and

cannot serve any party at no time does zweig mention hitler by name but it is obvious that his biography of a man who tried to remain above the battle and who was torn to pieces by both lutherans and catholics was aimed to illustrate the predicament of a man who refrains from activism and prefers to focus on his work erasmus believed in a united europe and thought that luther was splitting it in two he first tried to reconcile the pope to luther s wittenberg theses then to bring the german protestants together with the representatives of rome zweig portrays a steadfast erasmus unwilling to let emotion betray the lucidity of his thought who knew he was the most famous intellect of his age and evaded any commitment that would bring a host of enemies down upon his head in erasmus zweig may have seen parts of himself adapted from book of the times by john chamberlain the new york times november 2 1934 under zweig s magic pen erasmus leaps into vital existence the book is a quietly astounding bit of biographical and historical achievement percy hutchison the new york times

originally published in 1965 this volume presented the only comprehensive bibliography of the writings of the austrian novelist journalist and playwright stefan zweig and of the books and articles about his work

duitsland is dood voor ons is het dood het is een droom geweest ziet u dat eindelijk toe bezweert joseph roth in een brief aan zijn vriend stefan zweig in 1933 de joodse schrijvers joseph roth en stefan zweig beiden opgegroeid in de donaumonarchie behoren tot de grootste vertellers van de duitse literatuur hun ontroerende briefwisseling laat hen zien in tijden van nood als de machtsovername door de nazi s een schaduw werpt over hun vriendschap waar roth zich compromisloos opstelt en meteen in 1933 naar parijs emigreert probeert zweig nog geruime tijd een modus vivendi te vinden tot hij uiteindelijk zijn toevlucht zoekt in londen ondanks de groeiende vervreemding probeert hij roth financieel te ondersteunen en van zijn destructieve alcoholisme af te helpen de brieven werden vertaald door els snick en van een uitgebreid nawoord voorzien door heinz lunzer

this is the third essay of stefan zweig s three masters balzac dickens dostoevsky written in the early 20th century part biography part literary criticism part cultural history the essay offers a window onto how a central european regarded the russian master who died in 1881 the year zweig was born dostoevsky s genius in zweig s view owed a debt to his illness as tolstoy s did to his radiant health illness enabled dostoevsky to soar upward into a sphere of such concentrated feeling as is rarely experienced by normal men it permitted him to penetrate into the underworld of the emotions into the submerged regions of the psyche this essay is one of the best examples of zweig s psychologically informed literary criticism

in this magnificent collection of stefan zweig s short stories the very best and worst of

human nature are captured with sharp observation understanding and vivid empathy ranging from love and death to faith restored and hope regained these stories present a master at work at the top of his form perfectly paced and brimming with passion these twenty two tales from a master storyteller of the twentieth century are translated by the award winning anthea bell deluxe clothbound edition

life of the noted german writer poet dramatist novelist and biographer

stefan zweig 1881 1942 was een oostenrijkse schrijver van joodse afkomst zijn meest bekende boek is de wereld van gisteren het naamsregister van deze autobiografie maakt duidelijk dat zweig contact had met tal van grote schrijvers en componisten onder wie joseph roth karl kraus rainer maria rilke sigmund freud romain rolland en richard straus tot deze kring behoorde ook klaus mann piet wackie eysten biedt op basis van de correspondentie tussen zweig en mann een fascinerend beeld van twee schrijvers in een gistend europa dit boekje is het eerste deel van een reeks over stefan zweig en een aantal belangrijke tijdgenoten

this volume is comprised of 14 contributions which are revised and expanded versions of lectures held at an international conference on stefan zweig that took place in israel in 2004 the essays focus on zweig s biographical writings for example erasmus and fouché as well as on several aspects of his literary works that have been neglected since the revival of academic studies of his writings and career commenced some 25 years ago these include zweig s conception of the daemonic zweig and christianity the discourse of love in his writings zweig as an austrian eulogist his understanding of theater etc contributors from austria germany france belgium slovenia and israel bring refreshingly diverse perspectives and new concerns to this scholarly project with contributions from vera apfelthaler matjaz birk denis charbit sarah fraiman morris mark h gelber jacob golomb bernhard greiner gert kerschbaumer hanni mittelmann klaus mueller michel reffet ingrid spoerk robert wistrich

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